LYON COUNTY BOARD OF COUNTY COMMISSIONERS
THURSDAY, AUGUST 20, 2026
9:00 AM
LYON COUNTY ADMINISTRATIVE COMPLEX
27 S. MAIN STREET
YERINGTON, NV 89447

Join Zoom Meeting:
https://us02web.zoom.us/j/83368686463?pwd=ZlVGaWFOT3pGUjJPWWV0VmZRQ0N5dz09
Meeting ID: 833 6868 6463 / Passcode: 896135
Mobile: 1-253-215-8782 / 1-346-248-7799

County Commission meetings are open to the public and may be attended in person or via virtual Zoom, if available. Virtual public comment may be given if you are attending the virtual Zoom meeting by raising your hand. This can occur in several ways, including by dialing *9 from your phone to raise your hand and request to speak for public comment. Then to unmute yourself, dial *6.

Written public comments may be mailed to the Lyon County Manager's Office at 27 S. Main Street, Yerington, Nevada 89447, or emailed to countyclerks@lyon-county.org, be sure to type, PUBLIC COMMENT in the subject line. Comments must be received the day prior to the date of the meeting by 4:00 P.M. for the comments to be included in the meeting. Any written public comments received after the aforementioned time will be compiled and added as supplemental materials to the County's website and distributed to the Board of Commissioners within 24 hours after the meeting.

BOARD OF COMMISSIONERS CONVENING AS OTHER BOARDS - *Members of the Board of County Commissioners also serve as the Liquor Board, Central Lyon Vector Control District Board, Mason Valley Mosquito Abatement District Board, Walker River Weed Control District Board, Willowcreek General Improvement District Board, the Silver Springs General Improvement District Board, and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.*

NOTE: THIS MEETING MAY BREAK BETWEEN 11:30 - 1:30 FOR LUNCH

1. **Roll Call**

2. **Invocation** - *given by Mitch Forster of New Hope Bible Fellowship*

3. **Pledge of Allegiance**

4. **Public Participation (no action will be taken on any item until it is properly agendized)** - *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be*

limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.

5. For Possible Action: Review and adoption of agenda

6. Presentation of awards and/or recognition of accomplishments

6.a For Presentation Only: Present Deputy Benjamin Beck from the Lyon County Sheriffs Office and Lt. Kyle Day with Nevada Department of Corrections with the Lyon County Sheriff's Office "Life Saving Award". (Sheriff, Brad Pope)
- Beck & Day Life Saving

6.b For Presentation Only: Presenting Deputy Nathan Cooper, Deputy Dawson Fettic, and Deputy Jeremy Patchen from the Lyon County Sheriff's Office with the Lyon County Sherriff's Office "Meritorious Award". (Sheriff, Brad Pope)
- Cooper, Fettic, Patchen Meritorious Award

6.c For Presentation Only: Presenting Dispatcher Kyara Davis and Dispatcher Sarah Walker from the Lyon County Sheriff's Office with the Lyon County Sheriff's Office "Life Saving Award". (Sheriff, Brad Pope)
- Davis & Walker Life Saving

7. Commissioners/County Manager reports

8. Elected Official's reports

9. Appointed Official's reports -

9.a For Report Only: A report from the Lyon County Community Development Department providing an update on current projects, as well as statistical data related to building permits and planning applications for the month of July. (Community Development Director, Gavin Henderson)
- CD Report - July 2026

10. Advisory Board reports

11. CONSENT AGENDA (Action Will be Taken on All Items) - *All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.*

11.a For Possible Action: Review and accept claims and financial reports.
- Claims Report 7-16-26 to 7-31-26
- Cash Report 7-31-26

11.b For Possible Action: Review and accept travel claims.
- Travel Report 7-16-26 to 7-31-26

11.c For Possible Action: Approve the changes on Assessor's tax roll due to correction in assessments and review of tax roll changes.
- Secured Factual Corrections
- Unsecured Factual Corrections

11.d For Possible Action: Approve the August 3, 2026 Special Meeting minutes.
- Minutes

11.e For Possible Action: Accept a grant award from the Nevada Department of Health and Human Services,

Division of Child & Family Services for the FY27 Differential Response program, in the amount of $120,744.

- FY27 Differential Response Notice of Subaward

11.f For Possible Action: Accept a grant award from the Nevada Department of Health and Human Services for the FY27 Nevada Clinical Services - Independent Living program, in the amount of $110,373.

- FY27 Independent Living Notice of Grant Award and Agreement

11.g For Possible Action: Accept a grant award from the Nevada Department of Health and Human Services for the FY27 Nevada Clinical Services - Respite program, in the amount of $80,271.

- FY27 Respite Notice of Grant Award and Agreement

11.h For Possible Action: Approve a contract between Lyon County and Healthy Communities Coalition, not to exceed $18,350, for services funded through the FY27 Family Planning Services grant from the Department of Human Services, Division of Public & Behavioral Health.

- FY27 Family Flanning Services Contract with Healthy Communities Coalition

REGULAR AGENDA - *(Action will be taken on all items unless otherwise noted)*

12. Public Hearing on Planning Items

12.a For Possible Action: To approve the request by NV Energy for an Amendment to the Conditional Use Permit PLZ-2026-024, authorizing the construction of three 345-kV transmission lines as part of the Greenlink West Transmission Line Project. The proposed amendment specifically addresses approximately 10 miles of transmission line north of US Highway 50 from Dayton, Stagecoach and Silver Springs to the Storey County Line, crossing portions of fifteen (15) parcels (APNs 015-011-05, -07, -10; 015-191-01 thru -06; 015-531-19; 015-361-04; 016-011-02; 016-021-04, -24; and 021-411-04); PLZ-2026-051 (Senior Planner Lisa Nash).

- Staff Report
- Backup
- Stagecoach Letter of Transmittal

13. Community Development

13.a For Possible Action: To propose an ordinance amending Lyon County Development Code Title 15, Chapter 320, Table 4 thereby establishing Post-Secondary, Trade, or Technical Education as a Conditional Use in the Heavy Industrial-Rural and Heavy Industrial-Suburban zoning districts. (Community Development Director, Gavin Henderson)

- Post Secondary, Trade, Technical Education Ordinance

14. Government Affairs

14.a For Possible Action: Review and approve a resolution requesting a Bill Draft for the 84th Nevada Legislature establishing a statutory funding formula for county assessments for child protective services that incorporates both county population and actual utilization of child welfare services, better aligns county financial responsibility with service demand, and provides incentives for counties to implement successful prevention programs that reduce utilization of child protective services. (Emergency Management and Government Affairs Director, Taylor Allison)

- BDR Resolution CPS Assessments 2026

15. Utilities

15.a For Presentation Only - Utilities Project Update (Utilities Engineer, Kishora Panda)

- 2026 08 20 BOCC Project Update
- Appendix -Aug 2026 Update

15.b For Possible Action: Approve Amendment No. 3 to Task Order 116, Rolling 'A' Wastewater Treatment Facility (WWTF) Phase 4 Expansion Project - Construction Administration, with DOWL (previously Farr West Engineering) in an amount to not exceed $100,000 to extend additional construction administration and engineering services required to complete the project. The cost will be funded from the Dayton Sewer Fund. (Utilities Director, Sean Sinclair)

- 2353 TO116 Amend03 RollingA CA PE

16. County Manager

16.a For Possible Action: Accept the donation of a large, framed map from Bill Miles. (County Manager, Andrew Haskin)

17. Agenda Requests - *Administrative Policies and Procedures 1.05, A Commission Member or elected/appointed department head may request an item be considered on a future agenda either by making an oral request at a County Commission meeting or submitting the request in writing to the County Manager at least 30 days prior to the meeting for which the item is requested to be placed on the agenda.*

18. Commissioner Comments

19. Public Participation (no action will be taken on any item until it is properly agendized) - *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.*

20. Closed Session pursuant to NRS 241.015(3)(b)(2) - *To receive information from the District Attorney or counsel regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly.*

21. Adjourn

Pursuant to NRS 241.020, the agenda has been posted at the following locations: Lyon County Administrative Complex (27 S. Main Street, Yerington, NV), the Lyon County Website: https://www.lyon-county.org, and the State Website: https://notice.nv.gov. Supporting documentation for the items on the agenda is available to members of the public at the County Manager's Office (27 S. Main Street, Yerington, NV), by phone (775)463-6531, or by email requests to countyclerks@lyon-county.org.

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance.

Lyon County is an equal opportunity provider.

Agenda and Backup Material is Available at www.lyon-county.org