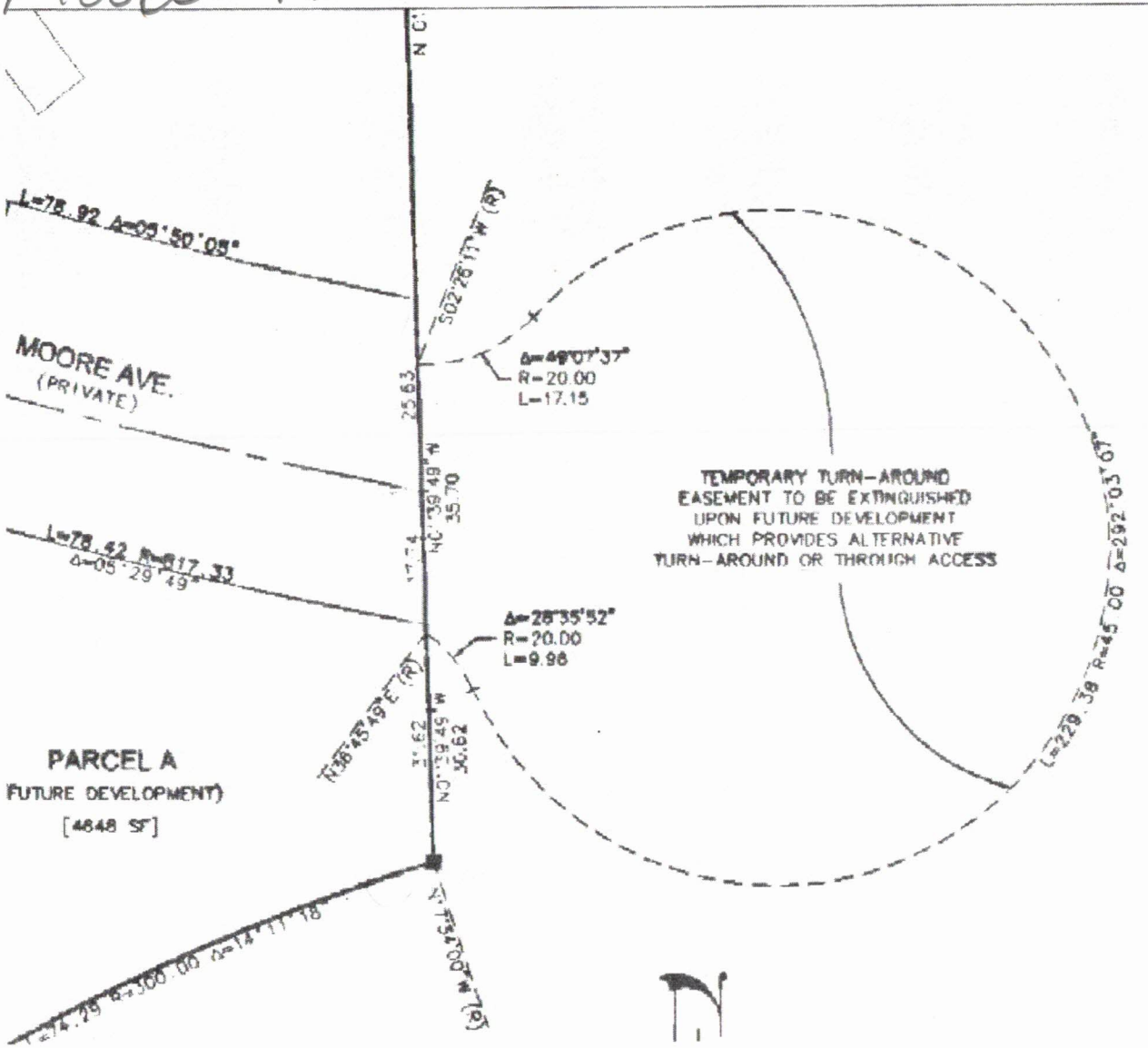
These documents were compiled by the Community Outreach Committee in July of 2024. They were intended to address issues in the DVCA community that are covered by the Facility Fee.

Moore Ave



PROJECTION OF THE LOT LINE.
TO BE SET.

5/8" REBAR P.L.S. 4787
OR SCRIBE MARK ON CURB AT THE
PROJECTION OF THE LOT LINE, SET
PER SUBDIVISION TRACT MAP 31869(

NGS CONTROL STATION AS NOTED

STREET MONUMENT TO BE SET

5/8" REBAR PLS 8659

STREET MONUMENT PER SUB. 31869(

COMPUTED POINT, NOTHING SET

(R) RADIAL LINE

[7777] APPROXIMATE LOT AREA IN SQ. FT.

P.U.E. PUBLIC UTILITY EASEMENT

CATVE CABLE TELEVISION EASEMENT

P.D.E. PRIVATE DRAINAGE EASEMENT

OFFICIAL PLAT OF
DAYTON VALLEY COUNTRY CLUB
UNIT 8A

OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THEY ARE THE OWNERS OF THE TRACT OF LAND SHOWN HEREON AND HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY GRANT FOREVER THOSE PERMANENT EASEMENTS FOR ACCESS AND UTILITY INSTALLATION SHOWN HEREON.

DAYTON VALLEY INVESTORS, LLC, a Nevada limited liability company
By: Wade Dayton, LLC, a Nevada limited liability company
Its: Managing Member

By: Joe Wade
Its: Manager, Member and Owner

By: Patricia Snyder
Its: Manager, Member and Owner

By: Lakemont Dayton, LLC, a Nevada limited liability company
Its: Managing Member

By: Lakemont Homes Nevada, Inc., a Nevada Corporation
Its: Managing Member

By: Greg Pattermann
Its: Division President

STATE OF NEVADA

COUNTY OF CALIFORNIA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON NOV. 21, 2003
BY JOE WADE AND PATRICIA SNYDER AS MANAGER, MEMBER AND OWNER OF WADE DAYTON, LLC, MANAGER OF DAYTON VALLEY INVESTORS, A LLC.

(SIGNATURE OF NOTARIAL OFFICER)
(MY COMMISSION EXPIRES 2-20-04)

STATE OF NEVADA

COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON December 19, 2003
BY GREG PETZMEIER AS DIVISION PRESIDENT OF LAKEMONT DAYTON, LLC, MANAGER OF DAYTON VALLEY INVESTORS, A LLC.

(SIGNATURE OF NOTARIAL OFFICER)
(MY COMMISSION EXPIRES 3/15/04)

TITLE COMPANY'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS MAP HAS BEEN EXAMINED AND THE SUBDIVIDER IS THE LAST RECORD TITLE HOLDER OF ALL THE LANDS DELINEATED.

By: WAYNE G. BERGEVIN, CHIEF TITLE OFFICER — 12-12-03 DATE

HEALTH DIVISION

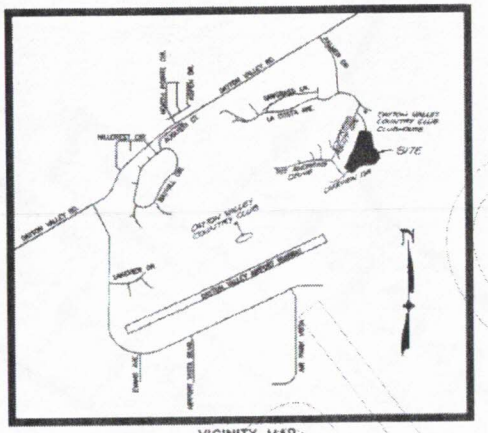
THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER QUALITY, WATER POLLUTION AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PRELIMINATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

By: Richard P. Horst — 3/22/04 DATE

NEVADA DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO REVIEW OF APPROVAL ON FILE AT THIS OFFICE.

By: _____, P.E. — 3-1-04 DATE



VICINITY MAP
1"=2000'

CLERK/TREASURER'S CERTIFICATE

I, NIKKI BRYAN, LYON COUNTY CLERK/TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, CITY OR LOCAL TAXES OR SPECIAL ASSESSMENTS EXCEPT THOSE NOT YET DUE AND OWING ON PROPERTY WHICH IS THE SUBJECT OF THIS MAP.

Nikki Bryan by Kim M Smith, deputy — 4-9-04 DATE
NIKKI BRYAN, LYON COUNTY CLERK/TREASURER

PLANNING COMMISSION APPROVAL

APPROVED AND ACCEPTED BY THE PLANNING COMMISSION OF LYON COUNTY, NEVADA.

C.E. — 4-13-04 DATE
BY: C.E. DAVIES

BOARD OF COMMISSIONERS' CERTIFICATE

I, NIKKI BRYAN, COUNTY CLERK IN AND FOR THE COUNTY OF LYON, STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS FINAL SUBDIVISION MAP AS APPROVED AND ACCEPTED THIS 15TH DAY OF APRIL 20 04 BY THE BOARD OF COMMISSIONERS OF LYON COUNTY, NEVADA.

Nikki Bryan by Kim M Smith, deputy — 4-20-04 DATE
NIKKI BRYAN, LYON COUNTY CLERK

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECK, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES.

SIERRA PACIFIC POWER COMPANY — MICHAEL PEARL — 12-8-03 DATE

SOUTHWEST GAS COMPANY — LARRY GIDEON — 12/5/03 DATE

NEVADA BELL TELEPHONE COMPANY D/B/A SBC NEVADA — 12/16/03 DATE

DAYTON UTILITIES — 3/4/04 DATE

AT&T CABLEVISION — 12-8-03 DATE

SURVEYOR'S CERTIFICATE

I, DON M. McHARG, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAYTON VALLEY INVESTORS, LLC.

2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 16 NORTH, RANGE 22 EAST, MDM AND THE SURVEY WAS COMPLETED ON 1-8-04

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 3-5Y-05 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

DON M. McHARG, P.L.S. 4787

DON M. McHARG, No. 4787, STATE OF NEVADA, Exp 9-01-05

1-8-04

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 17, T16N, R22E, MDM AND THAT I AM SATISFIED WITH THE MAP AS BEING TECHNICALLY CORRECT.

BY: LYON COUNTY ENGINEER — 3/4/04 DATE
C. SWANSON

LYON COUNTY AND FIRE DISTRICT REVIEW

PUBLIC WORKS DIRECTOR — 3/24/04

LYON COUNTY UTILITIES MANAGER — 3/4/04

COMMUNITY DEVELOPMENT DIRECTOR — 3/3/04

ROADS SUPERINTENDENT — 3-4-2004

LYON COUNTY ASSESSOR — Ryan Lacky Jackson, Chief Deputy

LOCAL FIRE DISTRICT REPRESENTATIVE — 12/8/03

RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF Dayton Valley Investors ON THIS 20TH DAY OF April 2004 AT 42 MINUTES PAST 1 O'CLOCK P. M., IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA.

FEE: $64.00

FILE NO. 318690

Mary C. Milligan
LYON COUNTY RECORDER

Margie F. Kassebaum
BY: _____ DEPUTY

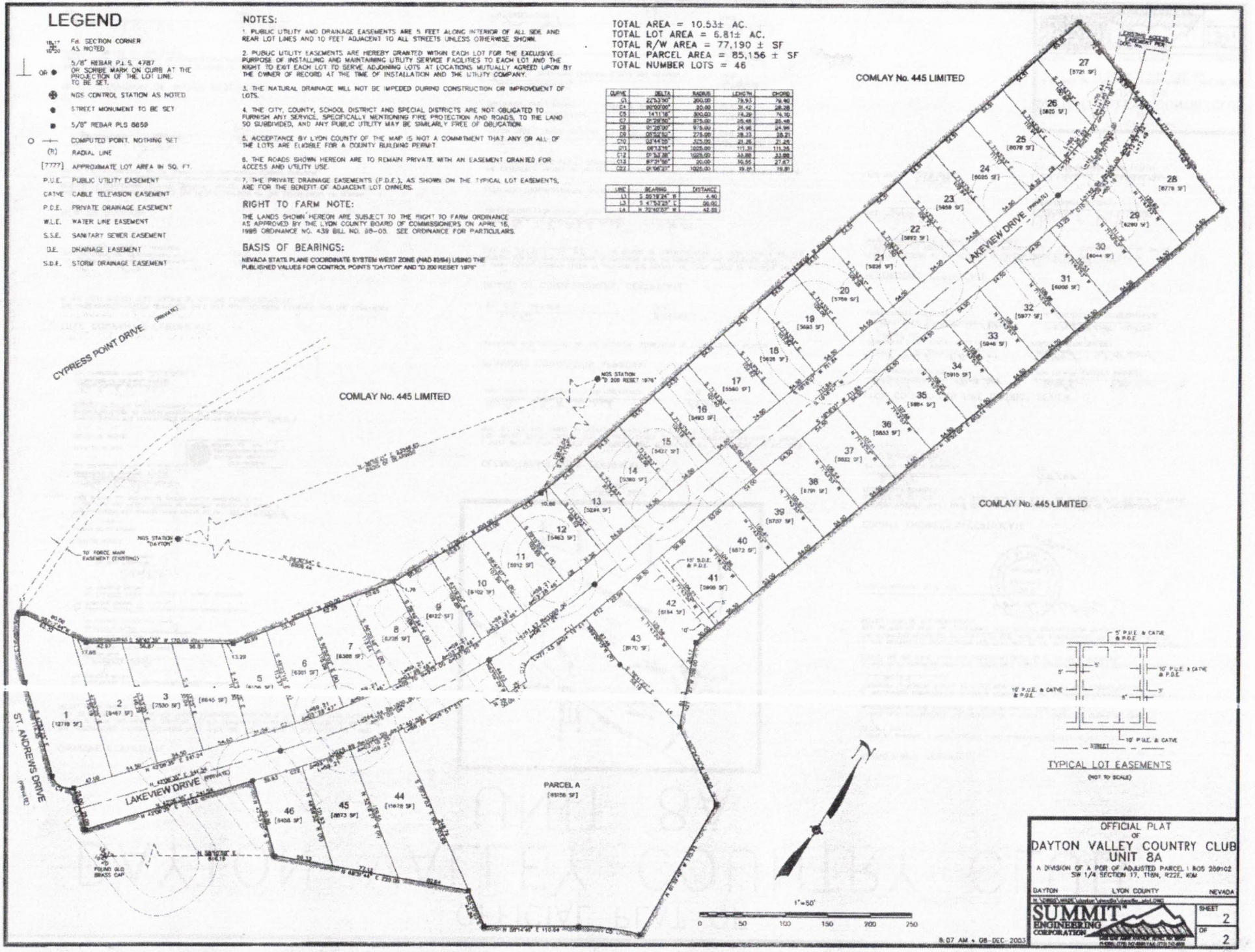
OFFICIAL PLAT
OF
DAYTON VALLEY COUNTRY CLUB
UNIT 8A
A DIVISION OF A POR OF ADJUSTED PARCEL 1 ROS 259102
SW 1/4 SECTION 17, T16N, R22E, MDM
DAYTON — LYON COUNTY — NEVADA

SUMMIT ENGINEERING CORPORATION

SHEET 1 OF 2

11:46 AM + 19-NOV-2003

#318690 Pg 2 4/20/04



#318690 2 of 2 4/20/04

OFFICIAL PLAT OF
DAYTON VALLEY COUNTRY CLUB
UNIT 8C

OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THEY ARE THE OWNERS OF THE TRACT OF LAND SHOWN HEREON AND HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY GRANT FOREVER THOSE PERMANENT EASEMENTS FOR ACCESS AND UTILITY INSTALLATION SHOWN HEREON.

DAYTON VALLEY INVESTORS, LLC, a Nevada limited liability company
By: Wade Dayton, LLC, a Nevada limited liability company
Its: Managing Member

By: Joe Wade
Its: Member, Member and Owner

By: Patricia Snyder
Its: Manager, Member and Owner

By: Lakemont Dayton, LLC, a Nevada limited liability company
Its: Managing Member

By: Lakemont Homes Nevada, Inc., a Nevada Corporation
Its: Managing Member

By: [illegible]
Its: Division President

STATE OF NEVADA

COUNTY OF CALIFORNIA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 3/22/05
BY JOE WADE AND PATRICIA SNYDER AS MANAGER MEMBER AND OWNER OF WADE DAYTON, LLC. MANAGER OF DAYTON VALLEY INVESTORS, A LLC.

Barbara A. Hunsaker
(SIGNATURE OF NOTARIAL OFFICER)
(MY COMMISSION EXPIRES 3/15/08)

BARBARA A HUNSAKER
Notary Public, State of Nevada
Appointment No. 03-61382-2
My Appt. Expires May 15, 2007

STATE OF NEVADA

COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 3/22/05
BY OREG PEITZMEIER AS DIVISION PRESIDENT OF LAKEMONT DAYTON, LLC, MANAGER OF DAYTON VALLEY INVESTORS, A LLC.

Barbara A. Hunsaker
(SIGNATURE OF NOTARIAL OFFICER)
(MY COMMISSION EXPIRES 3/15/08)

BARBARA A HUNSAKER
Notary Public, State of Nevada
Appointment No. 03-61382-2
My Appt. Expires May 15, 2007

TITLE COMPANY'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS MAP HAS BEEN EXAMINED AND THE SUBDIVIDER IS THE LAST RECORD TITLE HOLDER OF ALL THE LANDS DELINEATED.

Stewart Title Company
BY: WAYNE C. BERGEVIN C.T.O.

03-24-05
DATE

NEVADA BUREAU OF SAFE DRINKING WATER

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Richard P. Drew
BY: RICHARD P. DREW

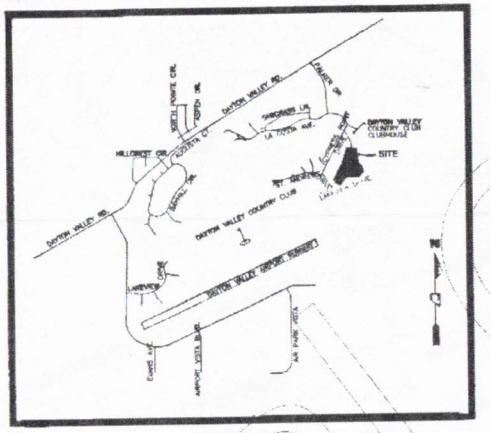
03/07/06
DATE

NEVADA DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO REVIEW OF APPROVAL ON FILE AT THIS OFFICE.

Robert H. Zeinfeldt, P.E.
BY

12/9/2005
DATE



VICINITY MAP
N.T.S.

CLERK/TREASURER'S CERTIFICATE

I, NIKKI BRYAN, LYON COUNTY CLERK/TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, CITY OR LOCAL TAXES OR SPECIAL ASSESSMENTS EXCEPT THOSE NOT YET DUE AND OWING ON PROPERTY WHICH IS THE SUBJECT OF THIS MAP. 29-132-04

Nikki Bryan by Kim M. Smith, deputy
NIKKI BRYAN, LYON COUNTY CLERK/TREASURER

4-06-06
DATE

PLANNING COMMISSION APPROVAL

APPROVED AND ACCEPTED BY THE PLANNING COMMISSION OF LYON COUNTY, NEVADA.

C. Roberts
BY:

5-17-06
DATE

BOARD OF COMMISSIONERS' CERTIFICATE

I, NIKKI BRYAN, COUNTY CLERK IN AND FOR THE COUNTY OF LYON, STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS FINAL SUBDIVISION MAP AS APPROVED AND ACCEPTED THIS 6th DAY OF April, 20 06, BY THE BOARD OF COMMISSIONERS OF LYON COUNTY, NEVADA.

Nikki Bryan by Kim M. Smith, deputy
NIKKI BRYAN, LYON COUNTY CLERK

4-06-06
DATE

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECK, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES.

Claudia Mahler
SIERRA PACIFIC POWER COMPANY

3/22/05
DATE

Ron Castle
SOUTHWEST GAS COMPANY

3-22-05
DATE

Mark L. Kimpel
NEVADA BELL TELEPHONE COMPANY D/B/A SBC NEVADA

3/23/05
DATE

[illegible]

[illegible]

Jim Dalyn
AT&T CABLEVISION

3-22-05
DATE

A DIGITAL COPY OF THIS MAP HAS BEEN SENT TO THE G.I.S. DEPT.
[illegible]
[illegible]

3:05 PM • 21-MAR-2005

SURVEYOR'S CERTIFICATE

I, DON M. McHARG, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAYTON VALLEY INVESTORS, LLC.

2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 16 NORTH, RANGE 22 EAST, MDM AND THE SURVEY WAS COMPLETED ON 12-20-05

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY [illegible] AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

DON M. McHARG, P.L.S. 4787

PROFESSIONAL LAND SURVEYOR — DONM McHARG — No. 4787 — STATE OF NEVADA

12-20-05

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 17, T16N, R22E, MDM AND THAT I AM SATISFIED WITH THE MAP AS BEING TECHNICALLY CORRECT.

BY: LYON COUNTY ENGINEER
CHAS. MACQUARIE

3/14/06
DATE

LYON COUNTY AND FIRE DISTRICT REVIEW

N/A

[illegible]
DIRECTOR

LYON COUNTY ASSESSOR

LYON COUNTY UTILITIES MANAGER, MIKE [illegible]

3-16-2006
ROADS SUPERINTENDENT, GARY [illegible]

4/4/06
LOCAL FIRE DISTRICT REPRESENTATIVE

RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF [illegible] ON THIS 6th DAY OF April, 20 06, AT 09 MINUTES PAST 2 O'CLOCK P. M. IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA.

FEE: $64.00

FILE NO. 379117

LYON COUNTY RECORDER

BY: [illegible]

OFFICIAL PLAT
OF
DAYTON VALLEY COUNTRY CLUB
UNIT 8C
A DIVISION OF PARCEL A OF SUB 318690
SW 1/4 SECTION 17, T16N, R22E, MDM

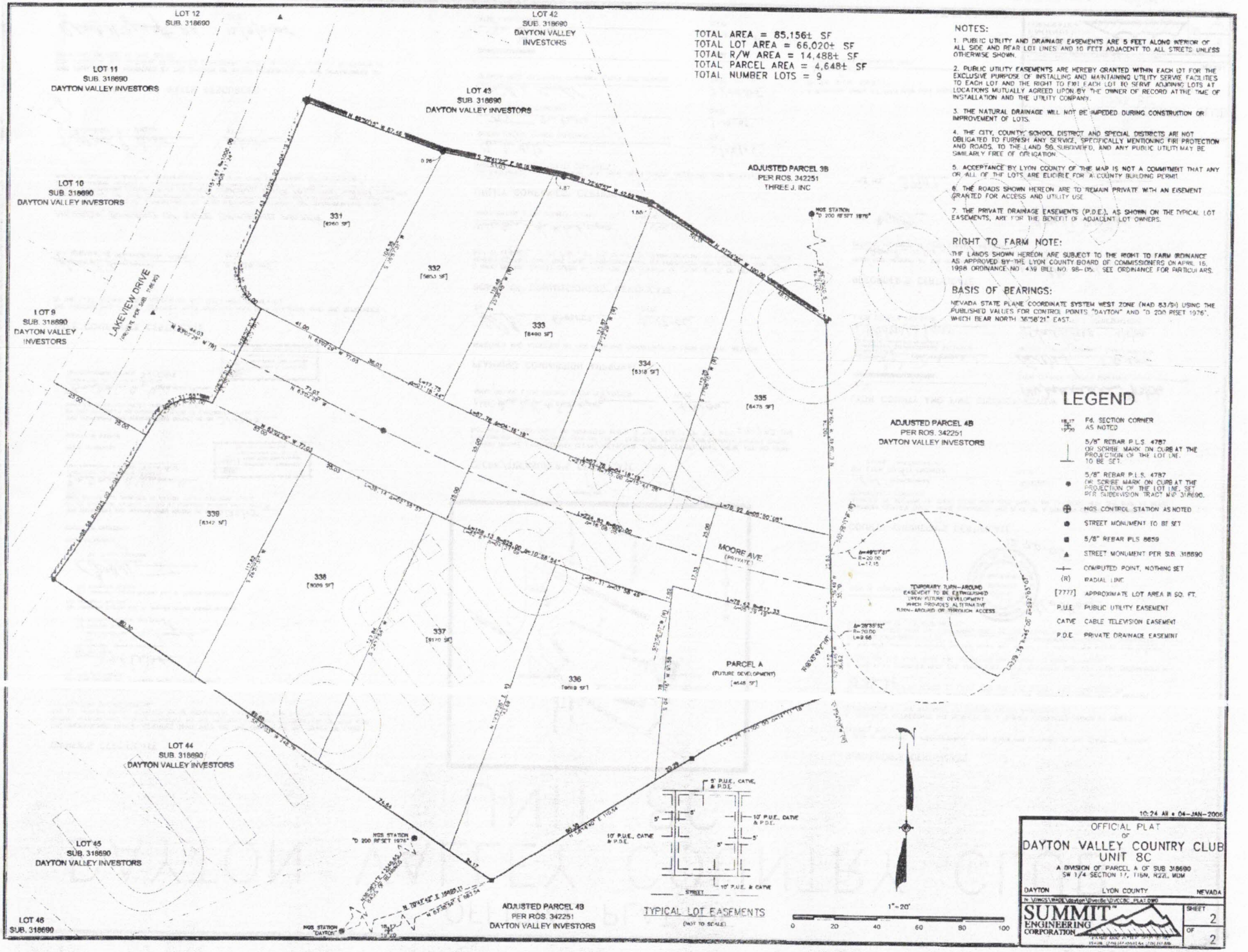
DAYTON — LYON COUNTY — NEVADA

N:\DWGS\WADE\dayton\Dave8c\DWGS\8C_PLAT.DWG

SUMMIT ENGINEERING CORPORATION

SHEET 1 OF 2

#379117 1of2 4/6/06



TOTAL AREA = 85,156± SF
TOTAL LOT AREA = 66,020± SF
TOTAL R/W AREA = 14,488± SF
TOTAL PARCEL AREA = 4,648± SF
TOTAL NUMBER LOTS = 9

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 10 FEET ADJACENT TO ALL STREETS UNLESS OTHERWISE SHOWN.

2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH LOT AND THE RIGHT TO EXIT EACH LOT TO SERVE ADJOINING LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF LOTS.

4. THE CITY, COUNTY, SCHOOL DISTRICT AND SPECIAL DISTRICTS ARE NOT OBLIGATED TO FURNISH ANY SERVICE, SPECIFICALLY MENTIONING FIRE PROTECTION AND ROADS, TO THE LAND SO SUBDIVIDED, AND ANY PUBLIC UTILITY MAY BE SIMILARLY FREE OF OBLIGATION.

5. ACCEPTANCE BY LYON COUNTY OF THE MAP IS NOT A COMMITMENT THAT ANY OR ALL OF THE LOTS ARE ELIGIBLE FOR A COUNTY BUILDING PERMIT.

6. THE ROADS SHOWN HEREON ARE TO REMAIN PRIVATE WITH AN EASEMENT GRANTED FOR ACCESS AND UTILITY USE.

7. THE PRIVATE DRAINAGE EASEMENTS (P.D.E.), AS SHOWN ON THE TYPICAL LOT EASEMENTS, ARE FOR THE BENEFIT OF ADJACENT LOT OWNERS.

RIGHT TO FARM NOTE:

THE LANDS SHOWN HEREON ARE SUBJECT TO THE RIGHT TO FARM ORDINANCE AS APPROVED BY THE LYON COUNTY BOARD OF COMMISSIONERS ON APRIL 15, 1998 ORDINANCE NO. 436 BILL NO. 98-05. SEE ORDINANCE FOR PARTICULARS.

BASIS OF BEARINGS:

NEVADA STATE PLANE COORDINATE SYSTEM WEST ZONE (NAD 83/94) USING THE PUBLISHED VALUES FOR CONTROL POINTS "DAYTON" AND "D 200 RESET 1976", WHICH BEAR NORTH 36°58'21" EAST.

LEGEND

- Fd. SECTION CORNER AS NOTED
- 5/8" REBAR P.L.S. 4787 OR SCRIBE MARK ON CURB AT THE PROJECTION OF THE LOT LINE, TO BE SET.
- 5/8" REBAR P.L.S. 4787 OR SCRIBE MARK ON CURB AT THE PROJECTION OF THE LOT LINE, SET PER SUBDIVISION TRACT MAP 318690.
- NGS CONTROL STATION AS NOTED
- STREET MONUMENT TO BE SET
- 5/8" REBAR PLS 8659
- STREET MONUMENT PER SUB. 318690
- COMPUTED POINT, NOTHING SET
- (R) RADIAL LINE
- [7777] APPROXIMATE LOT AREA IN SQ. FT.
- P.U.E. PUBLIC UTILITY EASEMENT
- CATVE CABLE TELEVISION EASEMENT
- P.D.E. PRIVATE DRAINAGE EASEMENT

10:24 AM • 04-JAN-2006

OFFICIAL PLAT
OF
DAYTON VALLEY COUNTRY CLUB UNIT 8C

A DIVISION OF PARCEL A OF SUB 318690
SW 1/4 SECTION 17, T15N, R22E, MDM

DAYTON | LYON COUNTY | NEVADA

N:\DWGS\PROJ\Dayton\Phase8c\D22C8C_PLAT.DWG

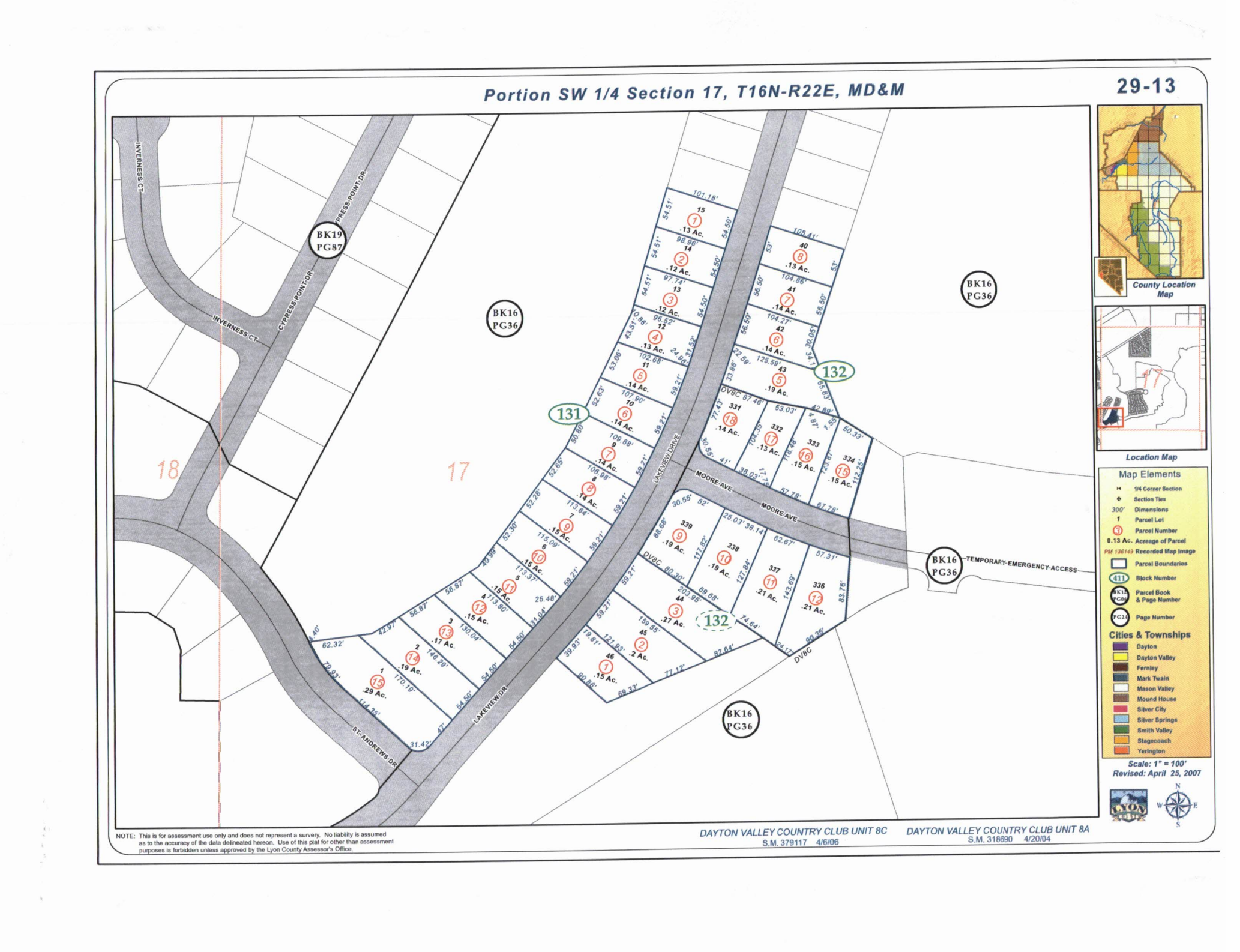
SUMMIT™ ENGINEERING CORPORATION

SHEET 2 OF 2

#379117 2 of 2 4/6/06

Portion SW 1/4 Section 17, T16N-R22E, MD&M

29-13



NOTE: This is for assessment use only and does not represent a survery. No liability is assumed as to the accuracy of the data delineated hereon. Use of this plat for other than assessment purposes is forbidden unless approved by the Lyon County Assessor's Office.

DAYTON VALLEY COUNTRY CLUB UNIT 8C
S.M. 379117 4/6/06

DAYTON VALLEY COUNTRY CLUB UNIT 8A
S.M. 318690 4/20/04